CHUR Name (pr	RCHILL COUNTY EDUCATION ASSOCIATION—TEACHERS IN POL rint) Office (if applicable)	.ITICS District (if applicable)
	BOX 1358 FALLON, NV 89407	(775)423-1555
Mailing Address (include city and zip code)		Telephone No.
E-Mail Ad	ddress	1 PAC1C
Select Ap	ppropriate Box(es) CANDIDATE X PAC BAG	POL PRTY IND EXP AMENDED
ĺΧ	Report #1 — Due August 27, 2002         Office with a 2-year term Office with a 4-year term Office with a 6-year term BAGs only:       Period: Period: Dec. 20, 1998 — Aug 22, 2002         Dec. 6, 1996 — Aug 22, 2002         Dec. 7, 2000 – Aug 22, 2002	CERTHER FILED AUG 2 6 2002 LL
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	Secretary of State
	Report #3 Due — January 15, 2003  Period: Oct. 25, 2002 — Jan. 3, 2003  BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002  BALANCE	FOR OFFICE USE ONLY
	This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Repo	
¥	CONTRIBUTIONS SUMMA  "Contribution" means a gift, loan, conveyance, deposit, payme of money or anything of value other than the services of a voluntee	nt, transfer or distribution
1	Total amount of monetary contributions in excess of \$100	\$1,178.00
2	2. Total amount of monetary contributions of \$100 or less	-0-
	Actual number of monetary contributions of \$100 or less -0	<b>-</b>
3	3. Interest and income earned on contributions, if any	
4	F. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 th	
5	5. Total amount of In Kind Contributions	-0-
EXPENSES SUMMARY		
6	3. Total amount of monetary expenses in excess of \$100	\$123.99
7	7. Total amount of monetary expenses of \$100 or less	-0-
8	3. Expense for filing fee	-0-
9	). TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 thro	*****
Remaining Balance (Subtract line 9 from 4)		• • • • •
10. Total amount of In Kind Expenses		-0-
	AFFIRMATION under penalty of perjury that the foregoing is true and correct.	
Signature		Date Executed On
EL201.doc	Revised: MAR-02	PAGE 1 0F